**2015 INTERIM JOINT COMMITTEE**

**REGULAR MONTHLY MEETING SCHEDULE**

(Pursuant to KRS 7.103 the interim shall begin on June 1 and continue through December 1 of each year)

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| --- | --- | --- | --- | --- | --- |
|  | **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| **First** |  | Transportation |  | Natural Resources & Environment | Judiciary |
| **Second** | Education |  | Agriculture | Veterans, Military Affairs & Public Protection  (p.m.) | Licensing and Occupations |
| **Third** |  |  | Health & Welfare | Labor & Industry (a.m.)  Economic Development & Tourism (p.m.) | Energy |
| **Fourth** |  | Banking and Insurance  TF on Elections (State Government) | Local Government (a.m.)  State Government (p.m.) | A & R |  |